

# 2010 OFFICIAL TEAM ENTRY FORM



## San Diego Team Open XII

Monday & Tuesday August 9<sup>th</sup> & 10<sup>th</sup>, 2010

**CONTACT PERSON & TEAM CAPTAIN WILL BE ANGLER #1.**  
**TEAMS WILL BE ENTERED ON A FIRST COME FIRST SERVED BASIS.**  
**All entry fees are due with this entry form. (This form may be duplicated)**

1. Name \_\_\_\_\_ Phone(\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

S.S.# \_\_\_\_\_ Waiver  
\*\*Signature \_\_\_\_\_

2. Name \_\_\_\_\_ Phone(\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

S.S.# \_\_\_\_\_ Waiver  
\*\*Signature \_\_\_\_\_

Basic Team Entry Fee \$400.00 \$ 400  
(Your one time entry fee automatically puts your team into the Leader \$1000 Big Bass option)

**\*\*\*\* ADDITIONAL OPTIONS\*\*\*\***

\* \$25.00 Big Bass X-tra Cash Option (pays heaviest bass each day on each lake) \$ \_\_\_\_\_

\* \$25.00 Heavy Stringer X-tra Cash Option (pays heaviest stringer each day on each lake) \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**Payment Methods: Cash, Check, Money Orders & Most Credit Cards. (add 5% fee for credit card entry)**

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ / \_\_\_\_\_

Name on CC \_\_\_\_\_ Verification# \_\_\_\_\_

A completed entry form with full payment must accompany every tournament entry. Mail all entries to: S.D. Tournaments, 8183 Center St., La Mesa, CA 91942. Completed entries may be dropped off at this location before August 7th. We will accept credit card entries by phone, mail or fax. Make all checks or money orders payable to S.D. Tournaments. For further information contact John Cassidy at (619) 466-8355 or Fax (619) 463-4050 or email [jjcjr@pacbell.net](mailto:jjcjr@pacbell.net).

**\*\*By signing this entry form it is understood you have read and agree to all Waiver Provisions noted on the back of this form.**

FOR OFFICIAL USE ONLY	
CASH \$	_____
	\$ _____
CHECK \$	_____ # _____
	\$ _____ # _____
C/C Total	_____
C/C Fee.	_____